

Day of the Lord

August 13th

9:00 am	Worship
9:20 am	Day of the Lord—Part 1
9:50 am	Day of the Lord—Part 2
10:20 am	Daniels 70th week
10:50 am	Olivet Discourse
11:20 am	Rapture
11:50 pm	Lunch
12:30 pm	Worship
12:45 pm	The Beast's Kingdoms
1:15 pm	Timeline of Events
1:45 pm	Revelation
2:15 pm	Anti-Christ
2:45 pm	Final Q & A

The Day of the Lord in Scripture

The term "The Day of the Lord" is used throughout the Old Testament

Isaiah 2:12; *For the day of the LORD of hosts Shall come upon everything proud and lofty,
Upon everything lifted up—And it shall be brought low—*

Isaiah 13:6, 9; *6 Wail, for the day of the LORD is at hand! It will come as destruction from the Almighty.
9 Behold, the day of the LORD comes, Cruel, with both wrath and fierce anger,
To lay the land desolate; And He will destroy its sinners from it*

Ezekiel 13:5; *You have not gone up into the gaps to build a wall for the house of Israel to stand in battle on the
day of the LORD*

Ezekiel 30:3; *For the day is near, Even the day of the LORD is near; It will be a day of clouds, the time of the
Gentiles.*

Joel 1:15, *Alas for the day! For the day of the LORD is at hand; It shall come as destruction from the Almighty.*

Joel 2:1, *Blow the trumpet in Zion, And sound an alarm in My holy mountain! Let all the inhabitants of the
land tremble; For the day of the LORD is coming, For it is at hand:*

Joel 11,

Joel 3:1; *"For behold, in those days and at that time, When I bring back the captives of Judah and Jerusalem,*

Joel 3:14; *Multitudes, multitudes in the valley of decision! For the day of the LORD is near in the valley of
decision.*

Amos 5:18, 20; *Woe to you who desire the day of the LORD! For what good is the day of the LORD to you?
It will be darkness, and not light.*

Amos 5:20 *Is not the day of the LORD darkness, and not light? Is it not very dark, with no brightness in it?*

Obadiah 15; *"For the day of the LORD upon all the nations is near; As you have done, it shall be done to you;
Your reprisal shall return upon your own head.*

Zephaniah 1:7, 14; *7 Be silent in the presence of the Lord GOD; For the day of the LORD is at hand,
For the LORD has prepared a sacrifice; He has invited His guests.*

Zephaniah 1:14 *The great day of the LORD is near; It is near and hastens quickly. The noise of the day of the LORD is bitter; There the mighty men shall cry out.*

Zechariah 14:1; 14 *Behold, the day of the LORD is coming, And your ^[a]spoils will be divided in your midst.*

Malachi 4:5). *Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the LORD*

Further, it is used in the New Testament (

Acts 2:20; *The sun shall be turned into darkness, And the moon into blood, Before the coming of the great and awesome day of the LORD*

1 Corinthians 5:5; *deliver such a one to Satan for the destruction of the flesh, that his spirit may be saved in the day of the Lord Jesus*

2 Corinthians 1:14; *(as also you have understood us in part), that we are your boast as you also are ours, in the day of the Lord Jesus.*

1 Thessalonians 5:2; *For you yourselves know perfectly that the day of the Lord so comes as a thief in the night.*

2 Thessalonians 2:2; *not to be soon shaken in mind or troubled, either by spirit or by word or by letter, as if from us, as though the day of ^[a]Christ had come.*

2 Peter 3:10 *But the day of the Lord will come as a thief in the night, in which the heavens will pass away with a great noise, and the elements will melt with fervent heat; both the earth and the works that are in it will be ^[a]burned up.*

and is alluded to in **Revelation 6:17**; *For the great day of His wrath has come, and who is able to stand?"*

ORDER OF EVENTS IN MATTHEW

MATTHEW 24

Verses 1 - 2: Historical Setting

Verse 3: The 3 Questions

Verses 4 – 6: General Church Age
- False Messiahs (but not yet beginning)

Verses 7 – 8 : Birth Pangs; Sign of End of the Age

Verses 9 – 28: 70th Week of Daniel – Tribulation
- vv. 9 – 14: First 3 ½ years
- vv. 15-28: Second 3 ½ years

Verses 28 – 30: Sign for 2nd Coming of Jesus
- No sign for Rapture

Verse 31: Regathering of Israel

***END OF OLIVET DISCOURSE**

Verses 32 – 35: Jesus adds Parable of Fig Tree
(Explains End of the age) = *Israel becoming a Nation May 14, 1948*
- **We are the Final Generation before His return**

Verses 36 – 42: **THE RAPTURE**
(Controversy with scholars)

Verse 36: No one knows the day of the hour: **BE READY**

***GREEK BREAK OF PATTERN**

The Rapture

1. **“Rapture”** used 13 times, to seize or to snatch away—root word—to take for oneself.
 - a. Matt 11:12, 13:19
 - b. John 6:15, 10:12, 28:29
 - c. Acts 8:39, 23:10
 - d. 2 Cor. 12:2, 12:4
 - e. 1 Thess. 4:17
 - f. Jude 1:23
 - g. Rev 12:5
 2. **Jesus’ 2nd coming**
 - a. Acts 1:11
 - b. Zech. 14:4
 - c. Matt. 24:30, 26:64
 - d. Rev. 1:7
 3. **Key to understanding**
 - a. 1 Cor. 15:51
 - b. Job knew Job 19:26
 - c. Jesus taught it
 - i. John 5:24-5,
 - ii. 28-29,
 - iii. 11:23
 4. **The Order of Resurrection of Life** – The resurrection of all who have put their trust in Christ (John 5:28-29) occurs in 3 separate “harvests.”
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1. **Harvest Of First Fruits** (Leviticus 23:9-10)

- a. The resurrection of Christ, the first of the “first fruits” (Psalm 16:10; 1 Cor. 15:23)
- b. The resurrection of additional “first fruits”, i.e. Jewish saints buried around Jerusalem (Matt. 27:51-53).

A. Main Harvest:

- a. The resurrection of the Church, the Body of Christ, a.k.a. the Rapture and the Day of Christ (1 Cor. 15:23, 52-53; 1 Thess. 4:14-17; 2 Thess. 1:1-6).

B. Harvest of Gleanings and Corners (Leviticus 19:9-10)

- a. **The resurrection of Old Testament believers** (Job 19:25-26; Daniel 12:1-2, 11-13; Isaiah 26:19-21).
- b. **The resurrection of Tribulation believers** (Revelation 20:4-5)

1. **The Resurrection of Condemnation** involves those who have rejected Christ and His salvation (John 5:28-29) and follows the 1,000 year Messianic reign of Christ (Revelation 20:11-15).

The Rapture Texts

Paul taught the doctrine of the Rapture in several texts. They include the following:

- a. 1 Cor. 15:51-52,
- b. 1 Thess. 1:9-10, 4:13-18, 5:1-5, 5:9-11,
- c. 2 Thess. 1:6-10, 2:1-12,
- d. Phil. 3:8-11, 21

Paul's letter to the Corinthians in 1 Cor. 15 is the great resurrection chapter of the Bible. Paul taught more about the resurrection in that passage than all other biblical texts combined. Paul made the following points in the passage:

1. **The death and resurrection of Christ is the gospel.** Believing it is how one becomes a Christian, that is, how one is saved (1 Cor. 15:1-4, 5-11).
2. If no resurrection exists, Christ Himself has not been raised. If this is so, no forgiveness of sin exists (1 Cor. 15:12-19).
3. The resurrection occurs in a sequence. Christ was the "first fruits" as in a harvest. All "in Christ" will be resurrected (1 Cor. 15:20-34).
4. Two different kinds of bodies exist: earthly and heavenly. A resurrection body is heavenly and eternal (1 Cor. 15:35-50).
5. Not all believers will experience physical death. Some members of the Church, the body of Christ, will receive resurrection bodies while they remain alive. Their earthly bodies will be transformed into heavenly, eternal bodies. This was a secret before Paul (1 Cor. 15:51-52).
6. The resurrection of the believer's body is his ultimate victory over sin and death (1 Cor 15:53-58) and constitutes the final phase of salvation. It was made possible by the Lord's glorious resurrection after His victory over sin and death.

Rapture

1. Translation of Believers-Immortal
2. The saints go to heaven (bride)
3. The earth is not judged
4. Imminent (not known when) Jesus comes as a thief in the night
5. Affects believers only
6. Before the day of wrath
7. No reference to Satan
8. He comes in the air
9. He comes for His bride
10. Only the saints see Him (so fast)
11. The tribulation begins (after covenant confirmed with Israel)

2nd Coming

1. No translation of believers
2. The saints return to earth
3. The earth is judged
4. Not imminent (end of 7 years)
5. Affects all people on the earth
6. The earth is judged
7. Concludes the day of wrath
8. Satan is bound
9. He comes to earth
10. He returns with His bride
11. Every eye shall see Him
12. The millennium begins—after 45 days

Rapture

Jn 14:1-3

1 Cor. 15:1-53

1 Thes. 4:13-18

Rom. 8:19

1 Cor. 1:7-8; 15:21-23

Phil. 3:20-21

Col. 3:4

1 Thes. 1:10

1 Thes. 2:19

1 Thes. 5:9-10, 23

2 Thes. 2:1-3

1 Tim 6:14

Heb. 9:28 *To those who eagerly await for Him, He will appear a second time apart from sin, for salvation.*

James 5:7-9

1 Peter 1:7,13

1 John 2:28-3:2

Jude 21

Rev. 2:25

Rev. 3:10

2nd Coming

Dan. 2:44-45

Dan. 7:9-14

Dan. 12:1-3

Zech. 14:1-15

Matt. 13:41

Matt. 24:15-31

Matt. 26:64

Mark 13:14-27

Mark 14:62

Luke 21:25-28

Acts 1:9-11

Acts 3:19-21

1 Thes. 3:13

2 Thes. 1:6-10; 2:8

2 Pet. 3:1-14

Jude 14-15—Enoch prophesied

Rev. 1:7

Rev. 19:11-20:6

Rev. 22:7, 12, 20

SATAN'S EIGHT BEAST EMPIRES

**Revelation
To John
Rev 17:3, 9-12**

**Nebuchadnezzar's
Dream
Daniel 2:31-43**

**Daniel's Vision
Of the Beasts
Daniel 7:1-28**

**70 Weeks
of Daniel
Daniel 9:24-27**

**1st Beast Empire
Egyptian
(Hamitic)**

**2nd Beast Empire
Assyrian
(Semitic)**

The first two empires are not mentioned in either of these prophecies because each begins with the Babylonian Kingdom in existence when the prophecy was given to Daniel and with the nations that follow its rule in the future.
Dan 2:29, 37-38, 7:17

**3rd Beast Empire
Babylonian
(Semitic)**

**A Beast
Like a LION
Head of Gold**

**4th Beast Empire
Medo-Persian
(Japhetic)**

**A Beast
Like a Bear
Breast & arms - Silver**

Artaxerxes
Longimanus
Orders Jerusalem to
be rebuilt
445 BC

**5th Beast Empire
Greek
(Japhetic)**

**A Beast
Like a Leopard Belly
& Thighs Bronze**

69 Weeks

483 Prophetic Years

**6th Beast Empire
Roman
(Japhetic)**

**A Beast Who Is
Dreaded & Terrible
Legs of Iron**

Messiah is "cut off"

**7th Beast Empire
"Not yet come..."
(Rev 17:10)**

**A Beast
Not identified**

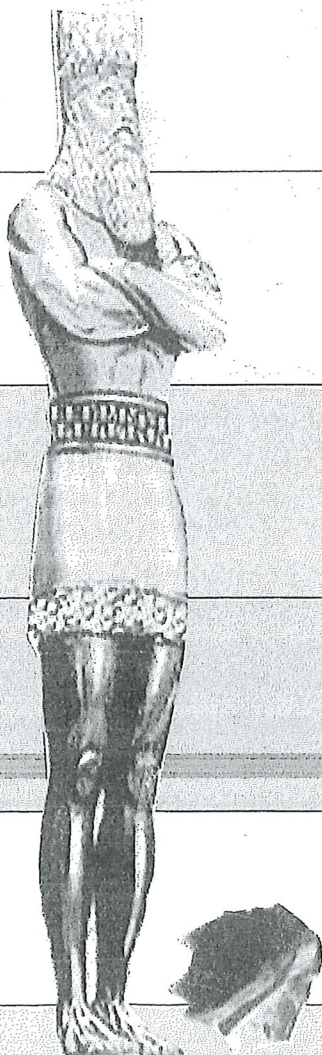
**AD 70 Diaspora
Begins
AD 1948 Diaspora
Ends**

**8th Beast Empire
10 Horns
(Rev 17:12)**

**10 Toes of
Iron & Clay**

**10 Horns &
The Little Horn**

**70th Week
7 Prophetic Years**

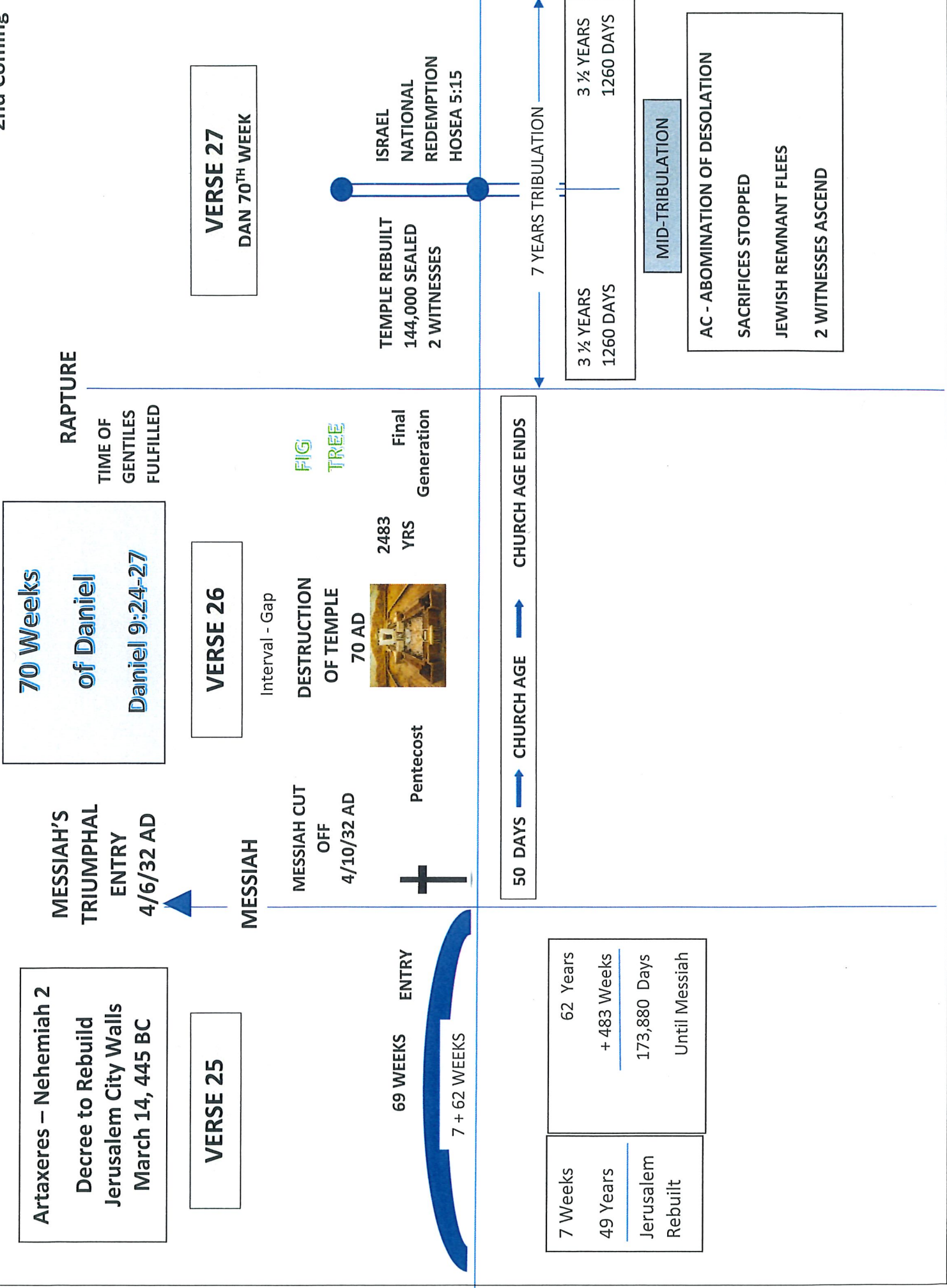


God's Purpose for Tribulation

Daniel 9:24

"70 weeks are determined for your people and your holy City..."

1. To finish the transgression (Rejection of Messiah)
2. To make an end of sins
3. To make atonement for iniquity
4. To bring in everlasting righteousness
5. To seal up vision & prophecy
6. To anoint the Most Holy



The Book of Revelation

1. The Revelation of Jesus Christ

1. The Revelation of Jesus Christ is communicated to [John of Patmos](#) through prophetic visions. (1:1–9)
2. John is instructed by the "one like a son of man" to write all that he hears and sees, from the prophetic visions, to [Seven churches of Asia](#). (1:10–13)
3. The appearance of the "one like a son of man" is given, and he reveals what the seven stars and seven lampstands represent. (1:14–20)

2. Messages for seven churches of Asia

1. [Ephesus](#): From this church, he "who overcomes is granted to eat from the tree of life, which is in the midst of the Paradise of God." (2:1–7)
 1. Praised for not bearing those who are evil, testing those who say they are apostles and are not, and finding them to be liars; hating the deeds of the [Nicolaitans](#); having persevered and possessing patience.
 2. Admonished to "do the first works" and to repent for having left their "first love."
2. [Smyrna](#): From this church, those who are faithful until death, will be given "the crown of life." He who overcomes shall not be hurt by the [second death](#). (2:8–11)
 1. Praised for being "rich" while impoverished and in tribulation.
 2. Admonished not to fear the "[synagogue of Satan](#)", nor fear a ten-day tribulation of being thrown into prison.
3. [Pergamum](#): From this church, he who overcomes will be given the hidden [manna](#) to eat and a white stone with a secret name on it." (2:12–17)
 1. Praised for holding "fast to My name", not denying "My faith" even in the days of [Antipas](#), "My faithful martyr."
 2. Admonished to repent for having held the doctrine of [Balaam](#), who taught [Balak](#) to put a stumbling block before the [children of Israel](#); eating things sacrificed to idols, committing sexual immorality, and holding the "doctrine of the Nicolaitans."
4. [Thyatira](#): From this church, he who overcomes until the end, will be given power over the nations in order to dash them to pieces with a rod of iron; he will also be given the "morning star." (2:18–29)
 1. Praised for their works, love, service, faith, and patience.
 2. Admonished to repent for allowing a "prophetess" to promote sexual immorality and to eat things sacrificed to idols.
5. [Sardis](#): From this church, he who overcomes will be clothed in white garments, and his name will not be blotted out from the [Book of Life](#); his name will also be confessed before the Father and His angels. (3:1–6)
 1. Admonished to be watchful and to strengthen since their works have not been perfect before God.
6. [Philadelphia](#): From this church, he who overcomes will be made a pillar in the temple of God having the name of God, the name of the city of God, "[New Jerusalem](#)", and the [Son of God](#)'s new name. (3:7–13)

The Book of Revelation

1. Praised for having some strength, keeping "My word", and having not denied "My name."
2. Reminded to hold fast what they have, that no one may take their crown.
7. **Laodicea**: From this church, he who overcomes will be granted the opportunity to sit with the Son of God on His throne. (3:14–22)
 1. Admonished to be zealous and repent from being "lukewarm"; they are instructed to buy the "gold refined in the fire", that they may be rich; to buy "white garments", that they may be clothed, so that the shame of their nakedness would not be revealed; to anoint their eyes with eye salve, that they may see.

3. Before the Throne of God

1. The **Throne of God** appears, surrounded by twenty four thrones with Twenty-four elders seated in them. (4:1–5)
2. The four **living creatures** are introduced. (4:6–11)
3. A scroll, with seven seals, is presented and it is declared that the **Lion of the tribe of Judah**, from the "Root of **David**", is the only one that *will* be worthy to open this scroll in the future (5:1–5)
4. When the "Lamb having seven horns and seven eyes" took the scroll, the creatures of heaven fell down before the Lamb to give him praise, joined by myriads of angels and the creatures of the earth. (5:6–14)

4. Seven Seals are opened

1. First Seal: A white horse appears, whose crowned rider has a bow with which to conquer. (6:1–2)
2. Second Seal: A red horse appears, whose rider is granted a "great sword" to take peace from the earth. (6:3–4)
3. Third Seal: A black horse appears, whose rider has "a pair of balances in his hand", where a voice then says, "A measure of wheat for a penny, and three measures of barley for a penny; and [see] thou hurt not the oil and the wine." (6:5–6)
4. Fourth Seal: A pale horse appears, whose rider is **Death**, and **Hades** follows him. Death is granted a fourth part of the earth, to kill with sword, with hunger, with death, and with the beasts of the earth. (6:7–8)
5. Fifth Seal: "Under the altar", appeared the souls of martyrs for the "word of God", who cry out for vengeance. They are given white robes and told to rest until the martyrdom of their brothers is completed. (6:9–11)
6. Sixth Seal: (6:12–17)
 1. There occurs a great earthquake where "the sun becomes black as sackcloth of hair, and the moon like blood" (6:12).
 2. The stars of heaven fall to the earth and the sky recedes like a scroll being rolled up (6:13–14).
 3. Every mountain and island is moved out of place (6:14).
 4. The people of earth retreat to caves in the mountains (6:15).
 5. The survivors call upon the mountains and the rocks to fall on them, so as to hide them from the "wrath of the Lamb" (6:16).

The Book of Revelation

7. Interlude: The 144,000 Hebrews are sealed.

1. 144,000 from the **Twelve Tribes of Israel** are sealed as servants of God on their foreheads (7:1–8)
2. A great multitude stand before the Throne of God, who come out of the **Great Tribulation**, clothed with robes made "white in the blood of the Lamb" and having **palm branches** in their hands. (7:9–17)

8. Seventh Seal: Introduces the seven trumpets (8:1–5)

1. "Silence in heaven for about half an hour" (8:1).
2. Seven angels are each given trumpets (8:2).
3. An eighth angel takes a "golden **censer**", filled with fire from the heavenly altar, and throws it to the earth (8:3–5). What follows are "peals of thunder, rumblings, flashes of lightning, and an earthquake" (8:5).
4. After the eighth angel has devastated the earth, the seven angels introduced in verse 2 prepare to sound their trumpets (8:6).

5. **Seven trumpets are sounded (Seen in Chapters 8, 9, and 12).**

1. First Trumpet: Hail and fire, mingled with blood, are thrown to the earth burning up a third of the trees and green grass. (8:6–7)
2. Second Trumpet: Something that resembles a great mountain, burning with fire, falls from the sky and lands in the ocean. It kills a third of the sea creatures and destroys a third of the ships at sea. (8:8–9)
3. Third Trumpet: A great star, named **Wormwood**, falls from heaven and poisons a third of the rivers and springs of water. (8:10–11)
4. Fourth Trumpet: A third of the sun, the moon, and the stars are darkened creating complete darkness for a third of the day and the night. (8:12–13)
5. Fifth Trumpet: The First Woe (9:1–12)
 1. A "star" falls from the sky (9:1).
 2. This "star" is given "the key to the bottomless pit" (9:1).
 3. The "star" then opens the bottomless pit. When this happens, "smoke [rises] from [the Abyss] like smoke from a gigantic furnace. The sun and sky [are] darkened by the smoke from the Abyss" (9:2).
 4. From out of the smoke, locusts who are "given power like that of scorpions of the earth" (9:3), who are commanded not to harm anyone or anything except for people who were not given the "seal of God" on their foreheads (from chapter 7) (9:4).
 5. The "locusts" are described as having a human appearance (faces and hair) but with lion's teeth, and wearing "breastplates of iron"; the sound of their wings resembles "the thundering of many horses and chariots rushing into battle" (9:7–9).
6. Sixth Trumpet: The Second Woe (9:13–21)
 1. The four angels bound to the great river **Euphrates** are released to prepare two hundred million horsemen.
 2. These armies kill a third of mankind by plagues of fire, smoke, and brimstone.

The Book of Revelation

7. Interlude: The little scroll. (10:1–11)

1. An angel appears, with one foot on the sea and one foot on the land, having an opened little book in his hand.
2. Upon the cry of the angel, seven thunders utter mysteries and secrets that are not to be written down by John.
3. John is instructed to eat the little scroll that happens to be sweet in his mouth, but bitter in his stomach, and to prophesy.
4. John is given a measuring rod to measure the temple of God, the altar, and those who worship there.
5. Outside the temple, at the court of the holy city, it is trod by the nations for forty-two months (3+½ years).
6. **Two witnesses** prophesy for 1,260 days, clothed in sackcloth. (11:1–14)
8. Seventh Trumpet: The Third Woe that leads into the **seven bowls** (11:15–19)
 1. The temple of God opens in heaven, where the ark of His covenant can be seen. There are lightnings, noises, thunderings, an earthquake, and great hail.

6. The Seven Spiritual Figures. (Events leading into the Third Woe)

1. A Woman "clothed with a white robe, with the sun at her back, with the moon under her feet, and on her head a crown of twelve stars" is in pregnancy with a male child. (12:1–2)
2. A great Dragon (with seven heads, ten horns, and seven crowns on his heads) drags a third of the stars of Heaven with his tail, and throws them to the Earth. (12:3–4). The Dragon waits for the birth of the child so he can devour it. However, sometime after the child is born, he is caught up to God's throne while the Woman flees into the wilderness into her place prepared of God that they should feed her there for 1,260 days (3½ years). (12:5–6). War breaks out in heaven between **Michael** and the Dragon, identified as that old Serpent, the Devil, or Satan (12:9). After a great fight, the Dragon and his angels are cast out of Heaven for good, followed by praises of victory for God's kingdom. (12:7–12). The Dragon engages to persecute the Woman, but she is given aid to evade him. Her evasiveness enrages the Dragon, prompting him to wage war against the rest of her offspring, who keep the commandments of God and have the testimony of Jesus Christ. (12:13–17)
3. A Beast (with seven heads, ten horns, and ten crowns on his horns and on his heads names of blasphemy) emerges from the Sea, having one mortally wounded head that is then healed. The people of the world wonder and follow the Beast. The Dragon grants him power and authority for forty-two months. (13:1–5)
4. The Beast of the Sea blasphemes God's name (along with God's tabernacle and His kingdom and all who dwell in Heaven), wages war against the Saints, and overcomes them. (13:6–10)
5. Then, a Beast emerges from the Earth having two horns like a lamb, speaking like a dragon. He directs people to make an image of the Beast of the Sea who was wounded yet lives, breathing life into it, and forcing all people to bear "**the mark of the Beast**", "666". Events leading into the Third Woe:
6. The Lamb stands on **Mount Zion** with the 144,000 "first fruits" who are redeemed from Earth and victorious over the Beast and his mark and image. (14:1–5)

The Book of Revelation

1. The proclamations of three angels. (14:6–13)
2. One like the Son of Man reaps the earth. (14:14–16)
3. A second angel reaps "the vine of the Earth" and throws it into "the great winepress of the wrath of God... and blood came out of the winepress... up to one thousand six hundred [stadia](#)." (14:17–20)
4. The temple of the tabernacle, in Heaven, is opened (15:1–5), beginning the "Seven Bowls" revelation.
5. Seven angels are given a golden bowl, from the Four Living Creatures, that contains the seven last plagues bearing the wrath of God. (15:6–8)

7. Seven bowls are poured onto Earth:

1. First Bowl: A "foul and malignant sore" afflicts the followers of the Beast. (16:1–2)
2. Second Bowl: The Sea turns to blood and everything within it dies. (16:3)
3. Third Bowl: All fresh water turns to blood. (16:4–7)
4. Fourth Bowl: The Sun scorches the Earth with intense heat and even burns some people with fire. (16:8–9)
5. Fifth Bowl: There is total darkness and great pain in the Beast's kingdom. (16:10–11)
6. Sixth Bowl: The Great River Euphrates is dried up and preparations are made for the kings of the East and the final battle at [Armageddon](#) between the forces of good and evil. (16:12–16)
7. Seventh Bowl: A great earthquake and heavy hailstorm: "every island fled away and the mountains were not found." (16:17–21)

8. Aftermath: Vision of John given by "an angel who had the seven bowls"

1. The great Harlot who sits on a scarlet Beast (with seven heads and ten horns and names of blasphemy all over its body) and by many waters: Babylon the Great. The angel showing John the vision of the Harlot and the scarlet Beast reveals their identities and fates (17:1–18)
2. New Babylon is destroyed. (18:1–8)
3. The people of the Earth (the kings, merchants, sailors, etc.) mourn New Babylon's destruction. (18:9–19)
4. The permanence of New Babylon's destruction. (18:20–24)

9. The Marriage Supper of the Lamb

1. A great multitude praises God. (19:1–6)
2. The marriage Supper of the Lamb. (19:7–10)

10. The Judgment of the two Beasts, the Dragon, and the Dead (19:11–20:15)

1. The Beast and the False Prophet are cast into the Lake of Fire. (19:11–21)
2. The Dragon is imprisoned in the Bottomless Pit for a thousand years. (20:1–3)
3. The resurrected martyrs live and reign with Christ for a thousand years. (20:4–6)
4. After the Thousand Years
 1. The Dragon is released and goes out to deceive the nations in the four corners of the Earth—[Gog and Magog](#)—and gathers them for battle at the holy city. The Dragon makes war against the people of God, but is defeated. (20:7–9)

The Book of Revelation

2. The Dragon is cast into the Lake of Fire with the Beast and the False Prophet. (20:10)

3. The Last Judgment: the wicked, along with Death and Hades, are cast into the Lake of Fire, which is the second death. (20:11–15)

11. The New Heaven and Earth, and New Jerusalem

1. A "new heaven" and "new earth" replace the old heaven and old earth. There is no more suffering or death. (21:1–8)

2. God comes to dwell with humanity in the New Jerusalem. (21:2–8)

3. Description of the New Jerusalem. (21:9–27)

4. The River of Life and the Tree of Life appear for the healing of the nations and peoples. The curse of sin is ended. (22:1–5)

12. Conclusion

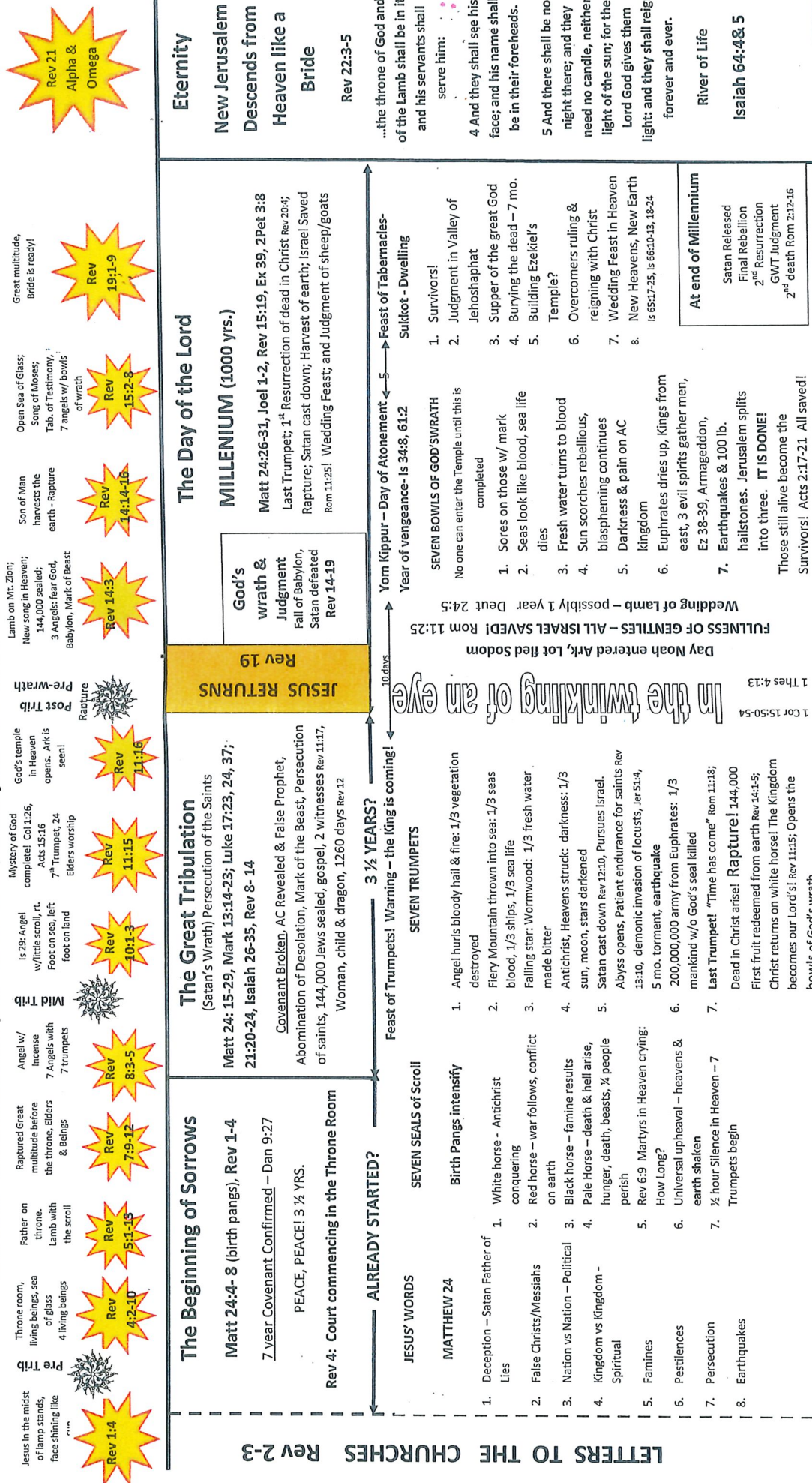
1. Christ's reassurance that his coming is imminent. Final admonitions. (22:6–21)

The Last Days & the Revelation of Jesus - COME!

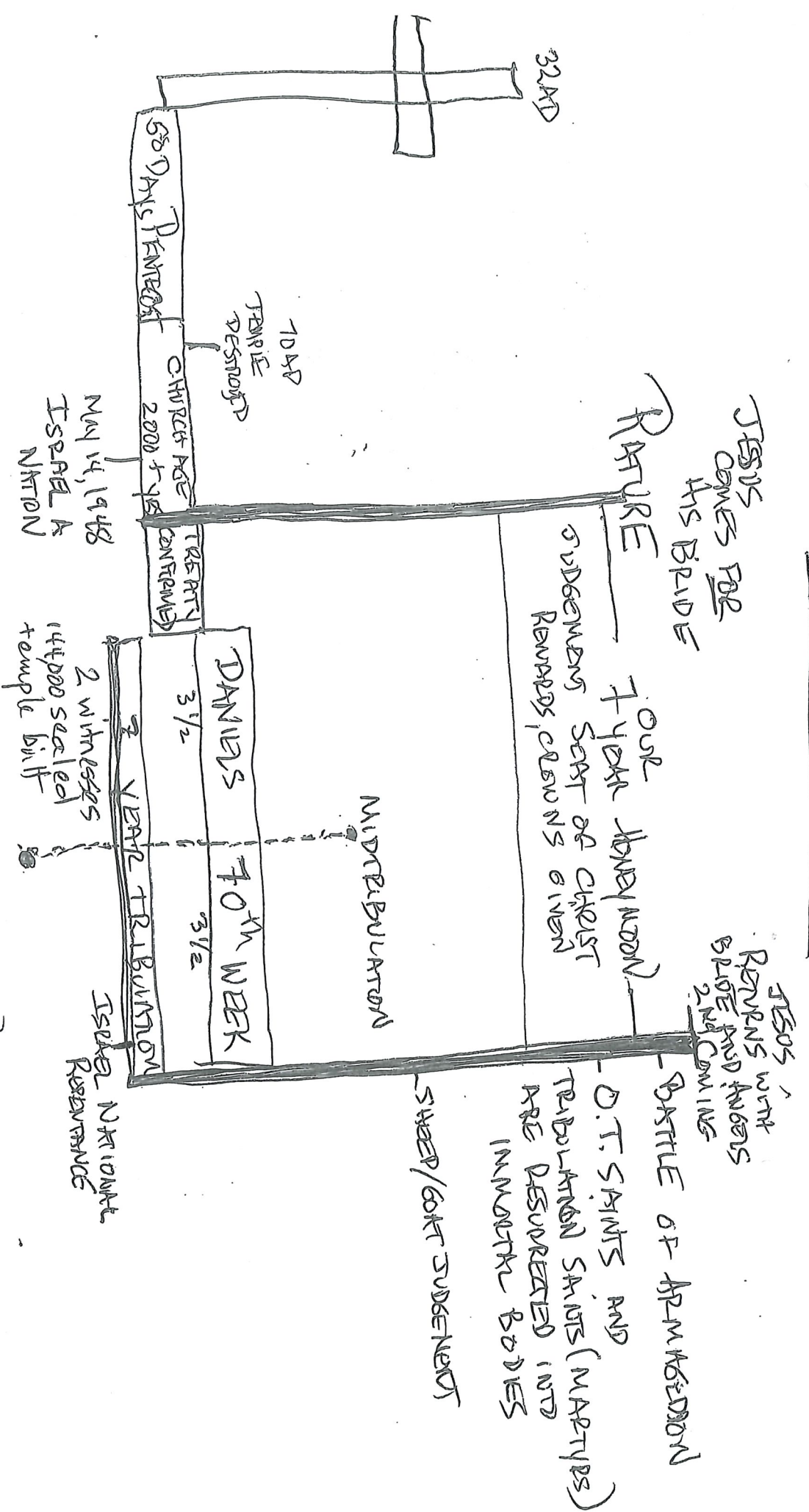
Subject to the little scroll John ate (Rev 10:10), the Seven Thunders (Rev 10:4) & Anything else God wants to do!

5/3/2012 11:11 AM

Heb 13:5 "Never will I leave you – never will I forsake you." The Lord is my helper. I will not be afraid. What can man do to me?



TIME LINE OF EVENTS Page 1



MID REPROBATION

1. Anti Christ abomination of desolation in the Holy of Holies

2. JEWS COME TO WILDERNESS
3. 2 WITNESSES WHO HAVE BEEN KILLED, RESURRECT AND ASCEND

SECOND COMING

MILLION
1,000 YEARS
REIGN OF CHRIST
RESTORATION EARTH

SATAN LOOSED
REBELLION
OFFERED CHRIST
INTO LIVES OF FEAR
FOREVER

2nd Resurrection
of WICKED

~~BOOKS OPEN~~
BOOK OF LIFE
OPEN

OLD HEAVEN
OLD EARTH
PASS AWAY

GREAT WHITE
THRONIC
JUDGEMENT
ALL WICKED JUDGED

ALL WHO ARE
NOT FOUND
IN BOOK OF LIFE
CAST INTO
LAKE OF FIRE

TIMELINE OF EVENTS PAGE 2

NEW HEAVEN

NEW EARTH

NEW JERUSALEM

DESCEND
FROM HEAVEN

FINITE

ETERNITY

Glorious

Manry

forever

AMEN