

CORONATION OF THE KING

Session 5 – JESUS, HIGH PRIEST- Class 2 Notes

The revelation of *The-Script* is clear. God-the-Son emptied Himself of all His titles so that He could inherit them all as The-Resurrected Son-of-MAN. God-the-Son could not and cannot inherit anything . . . He created everything.

If God-the-Son was not God, if he was not Lord, if He was not The-Anointed-One, if He was not Melchi-Zedek, if He was not The-Savior . . . then Jesus, the second human Son-of-God, sent to die-death as a MORTAL-Man to reconcile all men to God, could never have been restored to the glory and all the titles that were His as God-the-Son.

Jesus, the firstborn from the dead whose priesthood is in the power of an indestructible life, could only become heir of all God-the-Son had emptied himself of.

The account of Melchizedek's appearance to Abraham is in God-The-Son's role as Priest of The-Most-High God: i.e. Priest of The-God who is ALL, who dwells in unapproachable light.

One of the titles of God-the-Son, before He emptied Himself, The Priest, whose blessing was necessary before The-Lord cut An Eternal Covenant with Abram.

The prophetic vision given to David is of his resurrected Messiah who would inherit The Title Melchi-Zedek, as the Father's Son restored to the glory that He had with The-Father before the foundation of the world, (**Ps.110**).

This proper understanding of the literal Hebrew means the prophecy in **Ps 110:1-4** is fulfilled when The-Father resurrects Jesus from the dead in the power of an Indestructible Life, exalts Jesus to the His throne, and says to The-Son, "*Sit at my right(v1)*," He has sworn with an oath, "*You are a royal priest forever upon my declaring you My-Righteous-King*", (**v4**), and then "*thy throne O God; is forever and ever and the righteous scepter is the scepter of thy kingdom*," (**Ps. 45.6**).

Throne – Scepter – Kingdom...The Father has just called the Man Jesus, GOD.

After His Coronation Jesus is anointed as The-Glorified-Messiah when The-Father pours Himself into His newly crowned King and all the fullness of God begins to dwell in Jesus in bodily form and the radiance of God's Glory begins to shine from Jesus' face. "*I have poured myself into Melchi (My King) on Zion the Mountain of My Holiness.*"

Jesus-the-MAN, the first born from the dead and the Head of The-New-Creation inherits everything in order to make a whole family of MORTAL-Men born-again, in order to become joint-heirs with Him in The-Eternal-Inheritance, as members of His-Immortal-Body.

God-The-Father had to give His one-of-a-kind Son, MORTAL-Son as the last Adam before He could beget Him as His ETERNAL-Son, raise Him from The-Dead, exalt Him to His right hand and make Him by oath, His-Royal-Priest FOREVER by declaring The-Man-Jesus . . . Melchi-Zedek! My Righteous King, King of Peace. The-Man-Jesus could not be restored to The-Glory that He had previously as a MORTAL-Man; that would be impossible. Until Jesus, no MORTAL-Man had been born without Adam's sin in his DNA. Jesus, restored to The-Glory that He had before the foundation of the world, can only be restored to the titles and possessions He had before He emptied Himself.