School of Jubilee DWELL - Session 1 – Class 4 Teacher: Steve Dittmar

Who is Jesus?

• Who is sitting on the Throne? What has Jesus become?

Everything, that I ascribe to Jesus, He transforms the manifestation of that truth into my life, by the Holy Spirit. Our declarations of truth become tangible.

Example: Carrying a paint bucket up a ladder, high enough where He can receive it. Inevitably, it will spill onto us.

- We are being conformed into His image. Who He is, is what we become.
- Unique, yet in complete dependence We get to enjoy everything He is
- When we give praise to Jesus, He brings glory down

JESUS IS - All that He has become since the Resurrection:

The New Creation	Mediator of the New Covenant
• The First-Born from the dead (<i>Col. 1:18</i>)	High Priest of our confession
 The Glorified Son 	 High Priest of the household of God (us)
Spiritual Man	• The Builder of the house
Heavenly Man	• The Head of the Church (<i>Eph 1:21-23</i>)
Life Giving Spirit	 Died for our sins and lives for our life
 He is the Glorified Son of Man 	 Jesus appears with us in glory

Psalms 2

Is the validation, referred to in the New Testament, that it was prophetically promised that Jesus would be raised from the dead: *"I will declare the decree: The LORD has said to Me, 'You are My Son, Today I have begotten You."* This was the statement from the mouth of God that brought Jesus forth from the dead – From the sinful sacrifice to a bornagain man). (Referenced in Acts)

vs 4 One of the reasons I bring my heart before God, through Jesus Christ with the Word of God as truth and by the power of Holy Spirit, is because the things that have been decreed by the Lord in scripture over us, have to be declared <u>BY</u> us. Our declaring what He has decreed is how we behold and become.

vs 7- "*I* will declare the decree..." The "I" is Jesus – Jesus declared what the Father just decreed.

This is how the Father brought Jesus from the dead out of sin sacrifice into the new creation, the firstborn of many brethren. Jesus uses His mouth and heart in response to the truth spoken. He says what He hears.

Confession – To say the same thing

Example: When Jesus stood before Pontius Pilot and had to hold His confession (see John 18:33-37)

• Note: We grow our confession of hope in the presence of God, where it is celebrated. So we can hold our confession before man when contested.

vs 8 We are the nations of His inheritance. There is no end to His rule and authority

- vs 11 "Serve the Lord with fear..." Resubmit His rule is righteousness, kindness, and love.
 - We come out of where we are into where He is by agreeing with who He is.

Psalms 110

v. **1-2** Christ is so highly exalted that He is sitting in a posture of rest and trust until all enemies are brought into a footstool position.

v. 4-5 "You are a Priest forever..." New Covenant

Order of Coronation (*Heb. 5:5*):

Sonship – We have been grafted into and are a part of Him. We are now practicing union with Jesus Christ, the way Jesus practiced union with the Father.

Maturing/Perfecting Process: We are learning not to break agreement with Jesus' words to us, the way that Jesus did with His Father.

Order of Melchizedek: Role of unchanging priesthood — Functional roll that Jesus carries over us and for us before God for our complete fulfillment of salvation, destiny and His intercession.

Hebrews 5

v. 7-9 He is a faithful High Priest who can sympathize with our weakness'

v. 8 Obedience – To hear under – Jesus learned to hold the Father's words, grow them, and hold them all in the midst of conflict.

The words of Jesus, spoken are truth and define us, not our circumstances.

Once we center in Christ, we know (hear under) truth greater than our present reality. Truth > Reality

v. 9 "And having been perfected..." Circumstances have to have some opportunity to define us but we have to say, "I

don't walk by what I see." We have the opportunity to re-center.

Revelation brings tribulation

The testing of faith: The devil means to pluck revelation out of our heart and take it away but God means for us to tuck it into our heart and become what He says.

V. 11 "...since you have become dull of hearing."

Dull of hearing – an undisciplined ear, setting our mind on the things of the earth vs. the things of heaven.

Hebrews 7:20-25

Hight Priest – The priesthood Moses set in place has been removed by the new priesthood of the High Priest Jesus brought into that priesthood by an oath.

The Oath – v. 25 "...He is also able to save to the uttermost..." (meditate on this)

It is a constant salvation being extended through His role as a High Priest in the presence of the Father over us as we come to God through Him.

Jesus is who I am to live from. The source of all life. Nothing can be done without Him.

God sees us in Christ and Christ in us. We come through Christ to God. (Heb 10:19-21)

- We are in Christ He is our High Priest He is over us His words are over us
- We come to God through Christ (His blood and the new and living way giving us access and boldness)
 Jesus is praying for us: He is holding His confession of who He is and all He has been given by the Father, before time began, purchased through His redemption and guaranteed to come into full glorification.

Intercession – Intersection - He is active and fierce about what He has accomplished, ever ready to bring us into agreement.

We (the Lord's body/church) are Jesus' inheritance.

We are not qualifying ourselves. Christ has qualified, us. All wrongs have been made right. He is my righteousness.

2 Tim. 2:11-13

Declaration: "...we shall also reign with Him..." v. 12

- **Training for Reigning**: Whatever you're going through just don't give up keep showing up, keep moving toward Him acknowledging His completeness.
- **Union**: Jesus prayed (to spend time with the Father) in order to hold Himself in full agreement with the Father's words

Jesus cannot deny Himself – I can tell Him my emotions, but I don't come out of agreement with who He is or what He has said. He can't come out of agreement with who He is.

Hebrews 1

In Jesus' Exaltation He is given an inheritance. *v. 3* Every time we behold Jesus (meditate on His words/allow them to touch us) We start transforming into that image. <u>Glory is where transformation takes place</u>. *V5.* Who you are is just as important as where you are.

Hebrews 2

He learned obedience as a Son by not letting the issues of life define Him, but by coming under God's word.

v. 11 He is confident that we will grow into the image of the glorified Christ.

v. **12** Jesus is so comfortable with His glorification a man, that He comes into the midst of our worship to declare to us the name of the Father and to join with us in praise to God.

v. 13 Jesus is still trusting the Father today.

Heb. 1:8 Jesus holds the completion of the perfection that He fulfills and brings us into that same place. Each attribute that we ascribe to Him transforms us.

Matt. 11:27-28 – Jesus is gentle and lowly of heart

Humility – **Essence of all authority**; Humility is means to use authority to bring beauty. It is the essence of Jesus. The yoke Jesus had was to be yoked to the Father by coming under His word. We yoke to Jesus by coming under His words.

Allow God's words to influence you. This is a practice – We return to the Lord in worship, word, etc. Glory of God becomes the atmosphere of defining.

This Week's Exercise:

- Come up with your own composition of Who Jesus is (*Ps 45*)
- Meditate on *Heb 7: 25*