

IMAGE MAKER - MEDITATION

Ancient-Hebrew reveals that nothing is as it seems; we have been looking at the world backwards and upside down for ages. *The-HEART of the wise is to The-Right and The-HEART of the fool is to The-LEFT (Ecl 10:23)*. The Left-Brain-Ox's role is to serve . . . The Right-Brain LION's role is to receive from The-Father and lead.

HEART-First . . . Means that we accept, from the center part of our being, that the Ancient-Hebrew-Script is ***absolutely true as it is written***, before we try to understand it.

Head-First means we only accept what we can conceptually understand.

HEART-Commitment opens us to the realm of revelation and dependency on The-Spirit-of-God.

Head-Dominance means dependency on our intellect, which makes revelation impossible and understanding academic rather than authentic.

The-Script is true, whether we like it or not, whether it fits our beliefs or not. **HEART-First**-commitment is the only way to internalize The-Script with childlike humility, as The-Son-of-Adam practiced and instructed.

The Importance of Meditation

Meditation is a major key to Living from The-HEART. *Like the word "HEART" the Hebrew words translated Meditation, have lost their meaning.* In fact, the entire vocabulary that is used to describe the meditative experience has been lost. We no longer know how to follow the clear instruction of Ancient-Hebrew to meditate on the words of The-Father "day and night;" instructions which come with great blessings.

The Hebrew revelation of The-HEART is that "God saw . . . that the imaginings of the thoughts of The HEART were on evil." G. 6:5.

*O Lord God of Abraham, Isaac, and of Israel, our fathers, keep this (joyful generosity) forever in the **imagination** of the thoughts of **The-HEART** of thy people, and prepare The-HEART unto thee. 1 Chron 29:18*

Good or Bad, God SEE's the IMAGES of the thoughts.

The Language-of-The-HEART is three dimensional visual IMAGES; therefore, we should expect **the "Meditations-of-Our-HEARTS" to become visual-images.**

"Let the words of my mouth and the Meditations of My-HEART be acceptable in thy sight, oh Lord." (There is something The-Father can hear and something He can see!) Words and meditations are clearly TWO different means of communication.

"Living from The-HEART" requires that we live with our God-designed IMAGE-Maker fully engaged so that the words of our mouths and the IMAGES of Our-HEARTS endeavor to harmonize with "every word that proceeds out of the mouth of God;" words which *come from the IMAGES in His-HEART.*

First Key Words

Yatzar: IMAGE, Imagination. We will utilize the word **IMAGE-Maker** to overcome the misuse of the word Imagination to mean “that which is not real.” To The-Father *nothing is more real about us* than *the IMAGES of Our-HEART.*

- **Dabar:** Reality, essence, meaning, “the person or thing, the-noun-itself” being experienced; not a label or a definition. The action of the-verb being experienced.

Dabar is a word loaned for use as “word” . . . there is no root for the English-word “word” in Hebrew.

- **Logos: (word)** This Gk. word is used for Dabar in the Septuagint (ancient translation of the Heb. scripture into Gk).
- **Logos/Dabar:** The-Father’s IMAGES, thoughts, and purposes.

The Logos/Dabar unveils the “facts/realities” as The-Father has determined they will be; “the absolutes in the Spirit.” They are the unchanging, eternal “settled/established” word/reality in heaven,” **Ps 119:89.** “The sperma (seed) is the Word (Logos) of God;” “impregnating The-HEART, which is able to save the soul.” (**Lk. 8:11a/Jms 1.21b**)

Rhema: Also Gk. for “word.” The Sword of the Spirit, an individual scripture the Spirit brings up in The-HEART in the time of need. This is a small portion of the entire logos; the “**right word**” at the “**right time.**” Rhema is “the true word The-Father spoke to others . . . being spoken to me;” it is an experiential feeling, sensing the truth of the word. **Rhema causes a response of The-HEART that can be felt.**

Confession: “**The-Son-of-Adam made the good confession before Pilate**” (**1 Tim 6:13**). This most wonderful of words has been lost by its near exclusive modern use to mean confession of sin. It means so much more, ALL positive! **It means to say with our mouth what Our Father has said with His. Even more it means to verbally come into agreement with The Father.** If we call what He calls sin, He forgives. If we verbalize **His-Words-of-Life** they impregnate, grow, and form The Life-of-The-Son in Our-HEARTS. (**Gal. 4.19**)

The word Confession can be defended as the most important word in our response to ALL that The-Father has said to us! Confession encompasses all of the words that have to do with verbally presenting ourselves to **The-Father**, i.e., prayer, praise, thanksgiving, supplications, crying out, calling out, and the major words that create the meditations of Our-HEART.

Verbal expression (with voice box) is our Personal KEY that unlocks the door of Our-HEART. Confession allows us to submit our entire being to The-Father and the truth of His word. Our-HEARTS and our tongues are connected in a way that cannot be calculated.

The “living words” we confess create the IMAGES that allows The-Life-of-The-Son to be formed in Our-HEARTS. The vibrational frequencies of spoken words have a greater impact on Our-HEARTS than words thought but not vocalized.

(Once the Holy Spirit, who is in The-Father’s words, uses those words to carry us into His presence, silent prayers or absolute stillness will often replace spoken words.) Heb. Dammam.

The following words are the spiritual equivalent of the role of bones in the outer-man, soul/body.

These are not word for word prayers but are adjusted to make them personal expressions, confessions and sacrifices of praises and petitions **to Jesus, who is the High Priest of OUR Confession.**

We should always ask The-Father to enable us to see The-IMAGES that these words are designed to create.

God called David, the “*man-after-My-own-HEART.*” His prayers, worship and blessings reveal the secret of his wisdom, revelation and fellowship with **The-Father** in the very first words he wrote under the direction of The Holy Wind. **The importance of meditation and its focus could not be clearer.**

Ps 1:1b-2

Lord it is written “*Blessed is the one . . . who meditates on your words day and night, they are like a tree planted by the water, which yield its fruit in season and whose leaf does not wither . . . whatever they do prospers.*”

1 Thess 2:13b

Lord, I thank you that the day came when I received your word, not as the word of men but for what it really is “**the word of God which performs its work in me.**”

Heb. 4:12

I acknowledge that “**Your Logos is alive, energizing and penetrating the depths of my being in order to distinguish me from “The-Messiah in me”** (soul from spirit); the outer movement from the inner life (joints from marrow) and to reveal the source of the thoughts and images of My-HEART.

2 Tim 3:16 . . . Father; I accept that all scripture **has its source from the IMAGES in Your-HEART when Your-Holy-Breath expresses the words that you are speaking.** Because of your presence in each word, when I confess your words with my mouth and meditate on them with My-HEART, your Holy Wind can teach me, reprove me, correct me and **train me in righteousness that I might be available “in the moment” for whatever you want to do or say.**

Ps 50:23

Father, according to your word, by **offering these sacrifices** of praise, confession and thanksgiving, I glorify you and **the way is prepared** for you to cause me **to-continually-see** manifested/experienced “**the salvation of God.**”