

GOD IS SPEAKING

Session 5 – JESUS, HIGH PRIEST- Class 4 Notes

There is **ONE book** among Sacred Scripture dedicated to **The-ONE Central Theme** that **“God-IS-Speaking” and what He IS Saying**. Think Hebrew; actions...three dimensional IMAGES, sensory experiences not abstract conceptual words!

Don't worry “we ALL see though a glass darkly” the scenes will get clearer. We all are waiting for the heavens to open and Jesus to appear. Only in **“The Revelation”** will we see Him exactly as He IS.

The ONE Book begins . . .

God IS Speaking!

(THINK HEBREW)

We are now ready to begin the greatest “interior journey” of our lives . . . the promised reward is REST as a result of PERFECTION; the perfection of Jesus, not our perfection.

Hebrews 1:1

God IS Speaking . . .

We should be in awe that the **One Book** that first **commands meditation** and then **reveals the focus** and **the promise of meditation** is entitled HEBREWS! If we don't think with a visual Hebrew orientation we can't meditate deeply. Get to know this book well; it contains **The KEYS of Life**.

What is The FATHER Saying?

He IS Saying ALL that He-DID In, To and Through Jesus and ALL that He-IS-Doing In, To and Through Jesus!

Again, think Hebrew; actions not concepts. The focus of the Hebrew language is on the verb not the noun. *Jesus IS the reality*, God in action, the essence of God's voice made flesh.

Jesus IS God's verb.

With our IMAGE-Maker we can transcend time! We can experience the past as well as the future, personally.

Let's do it . . . let's go back when “darkness was on the face of the deep,” and stare into that black veil over Our-HEARTS until we see a small laser beam of red-light shining in eternity pass that transports us at the “speed-of-now” to the source of the light; the “lanterns and torches” of an ancient execution squad station on the crest of a skull-faced hill, standing guard over.

The-Lamb impaled on the crossbeams of The-Door.

“The-Door” is at the base of the wall of the great goat-skin-dome that entombs the darkness, protruding out of the skull's barren earth.

We watch Him dying-death and writhing in pain as the blood pulsating from the spikes in “*The-Door*” saturates the dust beneath His feet, and we begin to feel what it means. If we see, we believe, we get it;

The Lamb slain from before the foundation of the world. (1Pet1:20, Rev 13.8)

As we turn away from that horrifying scene, we are faced once again with the crushing darkness of our hearts. Before we can determine which scene is worse, a triumphant cry “*It is Nishlam!*” rips the goat-skin-dome, (the great-cosmic-veil); cracks the earth beneath our feet and rips some unknown tissue in the depths of our being. An unexplained peace floods our Spirit, Our-HEART no longer fears the darkness, and hope replaces despair.

Suddenly, light overwhelms the darkness and we find ourselves following *The-Resurrected-Lion* carrying the limp body of *The-Lamb* through an open door in heaven, into the throne-room of God. Let’s stay close; *both the Lion and the Lamb* wear our face, so we know we are welcome. (From The-Father’s view when Jesus entered **FOR us**, He entered **AS us**.)

This is the theme of the book of Hebrews—the theme of meditation.

“**The Lion and the Lamb**” of the book entitled, “The Revelation of Jesus ‘The Messiah’” are called The **Apostle and “The High Priest”** of our confession in the book of Hebrews. We need to get to know Jesus by personal experience in both of these two essential roles:

What The-Father DID through Jesus . . .
What The-Father is DOING through Jesus;

This is the only message that “God IS speaking.”

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Heart to Heart

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