

Mansions Leadership Training

John 14 is our foundation Scripture.

In John 14:20, Jesus says, *On that day, you will know for yourselves that I am in My Father and you are in Me and I am in you.*

This sounds so elementary but I think that it is the most profound statements, and neglected truths, in the church. Just this week I found myself saying that Jesus Christ is the best kept secret in the church because we don't understand who He is and therefore we are not offering the one who saved us... He is kind of an *addendum* part of our belief. He got us in, but we don't know that the goal of God was that we would *live-in* Jesus, like Jesus *lived-in* the Father. The drama, or the conflict of Jesus' life, was the sustaining of a union with the Father when everything would want Him to reject that, or be accused that He didn't possess that.

The union, which we now hold in Jesus, is just like Jesus was in the Father. We are in Jesus as Jesus is in us. **John 14** is going to be one of your Scriptures that I want you to mediate on, because if we understand what we are trying to lead or help somebody to discover, then we are like a person who has been prepared to help others come into what they are seeking.

A seeker doesn't know what they are looking for; they just know they want more than what they are having. Someone who is discouraged doesn't know what it is that would encourage them. But they know that Jesus Christ is everything. If you can have an encounter with Jesus, then everything turns around. If you can meet Him in a moment, then everything about life before that moment has disappeared and light shines and the joy comes.

1. COMMIT

I want you commit to or think about and practice daily. When I say, "practice daily," to give a timeline, I would say five days a week, one hour a day, where you practice entering into His presence, listening to His voice and experiencing the power of God, to have an encounter with God. Because, if you are currently experiencing Christ, you are going to be able to recognize when it starts happening with someone else and to encourage them to go with it.

A lot of things in the Western World are not accepted, that would be very accepted in the Eastern World. This is because we are so linear in our thinking and so concrete in our response. We want to learn about rules. We want to learn about beliefs. We want to learn about practices. Then we try to carry practices, beliefs and rules into life and invariably we can't do those practices. Therefore, we get discouraged and we question the validity of these practices. As Western thinkers, we live experientially in all parts of our life. But, when it comes to God, we don't let Him take us and have an encounter.

Jesus said, "*You are going to know that I am in the Father and you are going to know that you are in Me.*" That union is the key union. That is the goal of every day – to enjoy, establish and to find yourself there. It is not always easy—it takes practice. So an hour a day, five days a week is a minimum.

2. ENJOY GOD

The second thing is that you have to enjoy God. You have to have fun. You have to discover the happy place. The joy place because in His presence is the fullness of joy. If you are focusing, if it is too difficult, if you are snagging on some technique, you are missing the point. The point is to encounter Jesus. Jesus is filled with joy. Joy is the strength and it is the capacity to rise into life. So, joy is real huge with God.

I would like to ask you to think about doing this for one year. Most things we learn take a year until we are having enjoyment from it.

With the first person that you introduce into having an experiential relationship with Jesus, you might say, “I don’t understand any of it. It doesn’t seem like it is working. I don’t think anyone is catching what I am talking about. I am fumbling.” That is all good because that is how we grow. When we try to share what we have learned with someone else, it forces us to process it in an entirely different way than when we are just processing truth.

A year of practice will give you volumes of joy and experience—and the ability to know that you know that you know that you are in Jesus and Jesus is in you. That you are a son, and the presence is your place of habitation/mansion, in His presence and promises. The ongoing conversation—God is talking with you. The power of God will give you the ability to get through the day.

RESOURCES

So, simple things:

- a. Have your **Bible** or a bible on your phone, depending upon on wherever you encounter God, it is good to have both. In this day, I think we are going to have opportunity to lead people into an encounter with God in all kinds of places.

What you are looking to do is to pair you up with someone in the church as they enter into, “I want to know about abiding in Jesus. I don’t really know how.” We could say, “Would you be willing to meet with someone weekly for six weeks or eight weeks or six months until you get the hang of it and build your own prayer life?”

Or you may find somebody that you already have in your heart to go reach. Someone expresses an interest at work or at school. Or, you might find that you get three people together and it becomes a smaller group instead of one-on-one.

All of that is totally your choice. Hopefully this will spread into every ministry and everyone can say, “I know how I can apply that into what I am already doing and help people get an abiding relationship going with themselves and Jesus.”

- b. A **Concordance**. A concordance you can get on your smart phone there are apps.

- c. A **Notebook** to follow your path.

We are going to talk about presence. We are going to talk about promise. We are going to talk about power. We are going to talk about Jesus. We are going to talk about the Father and the Holy Spirit. We are going to talk about faith, hope and love.

Inside of promise, most I have found that there is an unlimited experience waiting if we will just take the time with the word of God grow in us, mediating instead of trying to do it. To experience the word of God like a really great novel and let ourselves have the encounters in the book and then let the book begin open up the varying manifold wisdom and affect us and influence us.

So we are going to talk about **meditating** and help others to go, “You don’t have to just grab that and try to get it. You can let it marinate. You marinate. And grow in it.”

The **concordance** is a great help to that. A **notebook** because you want to capture things you hear. When you capture something you are hearing, you are actually practicing a large portion of the whole idea of mediating or keeping the word of God. “That was so good I want to remember that.”

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So even though, like me, you have things on your notes on your phone, write them out. I started organizing my notes on my phone but I also have them on paper. I highlight them. It is not so much being organized as much as it is taking the practice because you are saying to yourself, "I am hearing something valuable enough to write it down".

Just that decision elevates the value of what you just heard. It lodges into your spirit -- because the word of God is seed. When the seed is sown, there is conception. It will grow and gestate into maturity. That was the parable of the sower. If it grows up inside and kept in a good heart it bears thirty, sixty and a hundred fold fruit. So often we don't carry the word like that.

So: **Bible, Notebook, Concordance.**

THE WORD

Abiding in His word has a lot to do with just valuing this entire book and allowing it to speak to you all the time. As we proceed, I will give you some chapters that I want you to search. I am giving you chapters instead of chapter with verse on purpose. This is partly because I think that it is so important never to get so focused on a verse that you lose the context and the verse becomes the source of its own meaning. The rhema, the spoken word, becomes the only word. Even though it is incredibly dynamic, most of the impartation of Christ comes to us through the logos, through the immersion, through the washing of the water of the word, through the fullness of the conversation.

It would be like having a movie that you really loved. There were two scenes that really made your day when you watched them and then you would go to watch just those two scenes. You might do that because they are so incredibly dynamic, stirring and moving but, after a while, they would lose their value because they were not in the full context of the story. So you have got to keep the story always enlarging.

So the chapters that we are going to talk about which are the inner life scriptures are **John 14 and 15**. We will address this *abiding in Jesus, living in Christ*, the "in Him" place that God is wanting.

1. **2 Corinthians 4**
2. **1 Peter 3**
3. **Ephesians 1**
4. **Galatians 1**
5. **Acts 3**

John 14 and 15 are Jesus telling us that He is going to prepare into the mansions that God is preparing that are in Me and You are going to become the mansions prepared for us. Here is how we are going to learn to *abide in me and My words abide in you*. If you spend a little time in there, without trying to figure it out, just spending time, just trying to let it affect you, letting the Holy Spirit whisper over where He is talking about.

DUAL CITIZINSHIP

2 Corinthians 4 talks about how we walk through this outer man. Dual citizenship. We are in heaven and on earth. We have an **inner man** that is being renewed daily and we have an **outer man** that is going through light affections and is perishing. The inner man is where we have been given the charge to live from: the charge to live from heaven and not from earth.

For instance, when we are working with someone, which is really discipleship, helping someone to observe the things that Jesus has taught or commanded us to observe, one of the things we have to do, I have noticed, is that we have to say, “You need to thank God for your circumstances.” Don’t fight your circumstances. Fighting your circumstances prolongs the agony of the death. Embrace the situation. You don’t have to call it good or bad. Just thank God you are in it to discover Him.

So we change the paradigm. Most of us think Western-ly so we think externally. “If only this out here would change, then everything would be wonderful.” We all know that “that” may change or not but it won’t make everything wonderful. What makes life wonderful is when we have an experience inside of Christ, inside His word, within the power of the Holy Spirit. It becomes the sustaining place. It becomes a place that we live in. Live from. A relationship.

So one of the powerful ways to break out of the situation you are in and not have it dominate your thinking is to thank God for the situation you are at – and that it is meant for you to discover Jesus, not to force you away from Jesus.

If we know Christ, then all we are wrestling with is all the pressures that come to us both internally and externally that are trying to separate us from Christ. So the contest is not to get into Christ but saying hey, I am just not going to buy into all of that. And when I do, I am just going to get back into my place.

This morning, I had to go down to Cammy’s dad is moving from a large house to small house and they had set up for the cable company to come and install their cable between 9:00 am and 10:00 am. I got there at 9:05 am to find the technician was in his truck turning and driving away. I waved him to say, “We are here. You are at the right place.”

He said, “I have been waiting here ten minutes. They have already re-assigned me. I will call to see if they will let me stay here.”

I said, “Don’t leave until you talk to me.” No sooner did I pull over to the side that he took off. I was not in the spirit. Just like that it. Every part of abiding was gone. All I felt was wrath, anger, retaliation and frustration. Then you start turning it on yourself. “I should have been there five minutes earlier. I can’t believe this.” Then you want to retaliate. “This is a lousy company. I am going to find another cable provider.”

It keeps growing but I know that I am the one losing. I have to reconnect to the union that Christ had. I have to forgive. I have to come to terms with what I am feeling. I can do some of the things pretty easily. But one of the most powerful ways to clean the slate is that I can go back and thank God for the situation and acknowledge that something inside of sovereignty that something wonderful is going to happen for me. It could have been that He just gave me a great example for tonight.

You never know. We place too much value on the external world and we lose the value of the internal, dwelling place that we have been given. So if we know that we are in Christ, then it is like it is a done deal. We win. We are always being lead in triumph. Everything is complete and I will show you tonight to begin the process. What we want to learn is that by acknowledging that I am okay where I am (I might not really want to be here) that I am here and that God has a purpose for me being here to discover Him, then I can go beyond that and begin to say, “While I am here, I might as well discover Him. While I am here, let’s see how far, how much of Jesus I can come into.”

Now the Bible is no longer a mockery. It is a door. And the experiences you read are no longer something tell you that you doing something wrong and God is working on your behalf instead it begins to become a panoramic movie. You can actually begin to have the experience of Bible in a contradictory, conflicting set of circumstances.

So you really begin to become the overcomer because overcoming isn't that you change the circumstances, it is that the circumstances no longer change you. So we have to help people on not obsessing over trying to change their circumstances. Now we all know that there is some really awful stuff going on that we would want to change and there are some awful things that need to change. But most of the time that Jesus brings change, He changes us inside. Then He goes for the outside. The inner man comes alive.

1 Peter 3 is a personal illustration to wives whose husbands are not listening to the Word and they are telling them to remember that there is an inner life if you can live there, you will overcome the outer problem. It was a practice in the early church. You can't alter that but you can have a greater influence if you can find your place inside.

Ephesians 3 talks about that Paul prays and says, "I am that the Holy Spirit out of God's riches of His glory, that the Holy Spirit will pull from there and strengthen us with might in our inner man." So we have an inner man and an outer man. If our inner man is being strengthened with might, our outer man is going to come along. If we are overwhelmed by the outer man's situation, then we are focusing on the wrong place – instead God is strengthening the inner man first. Does that make sense?

If you and I pray, I need strength, Jesus will send us joy because the joy of the Lord is our strength. If you say, "I don't want joy. I want strength," then you are in the wrong country. This is the currency of heaven. Heaven's currency is joy is strength. If you want strength, I am going to make you happy. But if you are upset about your situation and refuse to be happy, you can't joy and can't get strong. So a lot of it is massive submission to Jesus in what He has accomplished versus having an argument with Him about the way things are going. There is an abiding.

Ephesians 1 is an entire chapter describing all of the benefits that have come to us in Christ. If you follow the word, "in Him," "in Christ," you will notice that everything is in Christ. So I am in Christ and I want someone else to know that they are in Christ. The contest is trying to get you to step voluntarily out of Christ to try to sort stuff out yourself with the resources of self, dissatisfaction, whatever the means you use. Disconnecting, you stop abiding and that is like a branch being broken off the vine and it starts to wither.

So you are now sabotaging the very opportunity for victory because you are trying to do it without Christ. So the abiding in Christ, who you have, the path is the hugest opening of a door of discovery for people.

The same thing is true on the flipside. If I can say I am going to thank God for my circumstances. I don't want to be here. I don't like where I live. I don't like what I am doing. I don't like anything about my life but let's leave all that alone. I am going to discover the One I love. I am going to have an experience with Jesus.

How do I have an experience with Jesus? Let's go and see what His word says about Him.

Instead of "I wish those things were really true. I am going to say that they are really true. I am going to worship about what I see in Him and if He says that I have been bless with every spiritual blessing in the heavenly places, then I am going to thank God that I have been blessed with every spiritual blessing in heavenly places," but not like "Okay. Let's see it." But how about I experience that. What are heavenly blessings in heavenly places? What are spiritual blessings in heavenly places?

Much of about discovering God or helping someone see God is to ask questions. What is a spiritual blessing? What would it look like in heavenly places? Or like ***Colossians 3*** that says "If you have been risen with Christ, seek those things that are above where Christ is seated at the right hand of God." So to help someone do that, the question is "What are the things above where Christ is seated at the right hand of God?"

If you take off the burden to change the outside world when you go to be with God, you have remove a whole kind of frustration off your shoulders and have created an unlimited opportunity to experience God. Without putting on the immediate, “I have to have a change here” or “I have to have a different situation.”

Sometimes we are sick and all we can think about is being sick. Yes there is times that God comes and says, “I want you to agree” but even there we might have to meditate on health when we are still sick. But if we take off the burden of trying to force some result, we have opened the door of unlimited discovery. Of “Wow. This place that You have prepared for me, those things in heaven. What things are in heaven?” You see that is where the journey happens. He can open the door.

Psalm 16 says “Your presence is fullness of joy. At your right hand are pleasures evermore.” So that must mean is that where Jesus sits there is joy and there is pleasure. Revelation says that there is a glassy crystal sea. So there is peace. There is tranquility. There is thunder. There is lightning. There is colors. There is fire.

So before long we are going from “I have to get the Scripture to change the world I am in” to “I am entering into the Scripture so that I can experience all that they are.” It is entirely different and it frees a person from getting stuck on the concrete thinking that “What You are talking about doesn’t rationally connect to my current belief system so I have to reject what You are saying. You can’t tell me to eat Your body and drink Your blood because I know that Moses taught us that we can’t drink blood. So You can’t possibly be God because You are telling me to drink Your blood.”

That is what happens to the religious mind or the concrete mind that it can’t say, “You know what, I can’t get that but the one thing that I have learned about You, Jesus...” This is John 6 and Peter saying, “You have the words of eternal life.” So although I don’t understand what You are talking about, I know within them is life. I am just not going to form a conclusion, I am going to have an experience.

So we are teaching, helping, coaching people to have the opportunity to have an experience that they themselves discover and we will look at what an experience feels like.

Galatians 5 is a place where you can practice an experience with God through the fruit of the Spirit. If the fruit of the Sprit is love, joy, peace, longsuffering, kindness, goodness, faithfulness, self-control then rather than be the Christian “To do list. Be kind. Be the nice guy,” turn it around to Holy Spirit fruit -- the fruit of the Holy Spirit is love and I want to ascribe to the Lord, He is love. I want to thank the Holy Spirit that He is joy and He is peace.

With my ascribing, I will begin to experience the feeling of love that God carries from within Himself and the joy He carries and the peace He carries. I do two things. I begin renew my mind with truth about who God really is and I open the door to encounter the Lord in a way that I have not been able to encounter Him before. “You really are gentle? You really are humble? You really are lowly? You really are forbearing? You longsuffer?” Yeah. I know that here (in my head) but I haven’t had that experience. Galatians is a great place to practice an experience.

So let’s talk about an experience with God. Turn with me Acts 3. My prayer for us is that we are going to be so radically... we are going to have to many experiences with God and enjoying Him in incredible ways that those experiences will make us witnesses and so attractive and carrying something that people want to carry. We are not teaching people to become different people to act different ways or to live different lives.

We are just helping people to have an experience with God because if someone experiences with God, God has the ability to change them but if we try to change someone so that they can have an experience with God, usually that leads to frustration because they can’t change themselves. So we are taking off some of the moral focus and moving it to beholding the beauty of the Lord and letting the beauty of the Lord be the transformation process, not the decision making of the will of man.

Let's look at this. *Acts 3* is the miracle at the Gate Beautiful. Everybody is amazed at the healing and in *verse 12*, Peter says... he responds to the people.

So when Peter saw it, he responded to the people: "Men of Israel, why do you marvel at this? Or why look so intently at us, as though by our own power or godliness we had made this man walk?"

Really important that Peter knew that he wasn't the source of this thing. Nor are we. The coolest thing I like about presence, promise and power as an overview is that I can't produce presence. I cannot create a promise. I have no power. But God Himself is about that kind of displaying to reveal His Son. His Son is so everything.

So he goes on in *verse 16*: *And His name, through faith in His name, has made this man strong, whom you see and know. Yes, the faith which comes through Him has given him this perfect soundness in the presence of you all.*

So the verses before explained **verses 13** and **14**, tell us about Jesus and that it is the faith that comes from Him, in Him, through Him that has done this.

So Jesus becomes the focal point. Where is Jesus? Jesus is the One involved in this miracle that has caught your attention. Jesus is in the sunset, too. He is in the long line at the bank. He is in that awful job that you are in that you wish you could get out of. He is everywhere and all we have to do is find Him. Every time we find Him, faith comes. The faith comes to bring about a change in the inside and sometimes it goes all the way to the outside.

You know you have got a victory when the inside is sufficient and the outside doesn't matter. You know that you are not in victory when all you want to do is get the outside fixed because you can't find peace on the inside.

Peter goes on: *Yet now, brethren, I now that you did it in ignorance, as did also your rulers. But those things which God foretold by the mouth of all His prophets, that this Christ would suffer, He has thus fulfilled.*

Here are five things that you will get to become observant. I think that if we can observe when someone is having an experience, we can help them in their experience. We can be a midwife. We can help bring a birth; we can move with helping to give permission.

The first thing is repentance. Now repentance means to think a different thought; to think another thought; to think again; to reconsider; to look at it differently. Especially in this, in all of the concepts there are two Greek words for repentance they always encompass a different thought. One has the contrition is that I am really upset with myself but that is not this one.

This is "Hey wait a minute. I just told you about Jesus. We just had a historical experience of His crucifixion and resurrection. I have reframed what all that means. Repent. Come into. Have a moment with this. Could this possibly be?"

This is what Jesus is constantly trying to do. He is trying to say, "I am Lord here. Maybe I am doing this on purpose." He is always trying to introduce a thought that we are currently not yielded into and if the thought is accepted and considered; it comes along with life and peace and joy. The next thing you know is that we convert. That means we turn to the new thought.

This is all that happens in your devotion or anyone's relationship starts to become an abiding one. It is that God is introducing to us things that we have not considered. We are now considering what we had not considered and in the considering we begin turn to One who is introducing it, Jesus. Now comes healing. Now comes change.

Repent therefore and be converted, that your sins may be blotted out, so that the times of refreshing may come from the presence of the Lord.

You could have somebody argue with you for all your life about something and you have all the answers to why this could never be and, one little moment with Jesus where He captures us unguarded and begins to introduce to us a thought that we had not considered before, we turn towards the ramifications and to the One who is speaking. The next thing you know we are having an encounter -- which is the blotting out of sins – which is remission. It means literally “the wiping away of tears.” You take anointing and go to the source or origin of what caused the pain. So it is the same Greek word for “He will wipe away our tears.”

You take the anointing, the Lord, who can go all the way to the origin, the source Who can release us from the origin, that sin where we went askew. Where we got crooked. Where we got lost. Where we couldn't keep on the way to who we were meant to be. It happened to Paul when He said, “You are kicking against the goads.” You are going the wrong way for which you were created.

Then comes the refreshing – which is the Holy Spirit affirming, reaffirming, renewing. It is literally “breath.” A new breath comes from the presence of the Lord.

I think all of us have had these experiences. All of us are even accustomed to having them but what we don't realize that from these experiences we can grow to an abiding place by valuing the intent.

Here is the latest that really got a hold of me this week. ...*and that He may send Jesus Christ, who was preached to you before.*

I was always saying that there are four dimensions. You can find it in the Book of Acts when you can see when salvation is being introduced to people. There is the repentance. Then there is the conversion or the turning. Then there comes this remittance or forgiveness, experiencing release. Then there comes refreshing, inheritance that begins to reignite us into destiny.

Then there comes the sending -- the sending of Jesus or the sending of us. There comes an activation. There is no greater witness than when you have had an experience. You can be hiding in shame, going to the well midday so that you don't meet any of your old friends who are happily married when you are unhappily married after being unhappily married five times. You meet this Man who tells you about your story and, in the telling of your story, you are released.

Isn't this true about Jesus? We do so many religious practices to try to get people to get hold of something that is just naturally happening. No place does Jesus say to the Samaritan woman in John 5, “I forgive you.” Or “You are forgiven.” Or “Why don't you pray about that to see if we can release you from this burden?”

Just the conversation alone is a liberation because she is finding that He knows everything about me and He wants to have a relationship with me. I am therefore no longer in the shame and blame. I am now in the proclamation of have you met anyone so kind, gentle, wonderful, loving. Come see the Man who told me everything I did.

So the fifth element that I am seeing in salvation is repentance, conversion, then comes the remittance or forgiveness, the refreshing or the inheritance and the sending, the sense of sending and the largest picture is that Jesus is waiting to be sent back

...whom heaven must receive until the times of restoration of all things, which God has spoken by the mouth of all His holy prophets since the world began.

You can read the rest of the chapter this week. Imagine this. If indeed, in that day, John 14, in the resurrection of Jesus, we would know Jesus is in the Father what He contended, kept and never let break especially when people tried to break it by accusing Him of illegitimacy and all that.

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Now, in that day, we are in Him. The whole realm of joy and victory that anyone will have is living in Christ, experientially. Having encounters. Knowing that “Here I am in Jesus and what is spoken of Jesus is now spoken of me. What I am hearing happening inside the conversation when God speaks to me are promises that are even that much more electrifying, illuminating, defining. They are my hope.”

In that environment of heaven, of the inner man and living in abiding relationship with the Words of God abiding in me, there is a Holy Spirit who has become my seal. Who seals me in Jesus. Who guarantees that my inheritance will be fulfilled. Who is actually very much actively involved with the completion of the everything that I have been initiated into.

So what begins to happen is first that we thoroughly enjoy being in Christ and being in Christ thoroughly becomes the answer to everything. Where we can take everything currently associated with our lives and claim that it is going to be in Jesus Christ too.

So we can bring our problems, our sin, our stuff, anywhere we are not having conquering victory in and bring it inside the Overcoming Victor, knowing that there will come a time when He will overcome and define that victory but, more importantly, we no longer get defined any more by the world that we are living in.

I don't know one thing that discourages Christians more than the world they are living in is not the world that they thought they would get. They are living in disappointment and hope deferred. They quit living in the disciplines of faith. They don't spend time with God and they have hurt and angry with what has become of their lives. They are distrusting and become control freaks when God is saying “Your entire journey is going to be learning to yield your entire life to Me and the last breath you breathe ought to be the most yielded moment of your life. That is a discipline that is discovered in My goodness. It is the journey of trust.”

This week for your practice, look for those moments. Watch for the new thought. Sometimes it will go right by you. It wasn't something that you were working on. The argument you had in your mind. Just a different thought that you hadn't considered. Instead of dismissing it, follow it. Consider it. If life starts to radiate, if light starts to shine, that kind of feels, my heart is burning, the road to Emmaus, “My heart is burning” then turn to Jesus.

Everything of the Bible speaks of Him and calls us to Him. So if you turn to Him, now you have the opportunity for a face to face moment with comes some kind of remitting of sin, the blotting out of tears, the disabling of the current captivity and we come into freedom and liberty.

Let it happen. Don't put a restraint on God. Don't tell him that He has to show up in the natural world. Just let Him access your inner man. Let Him grant you enjoyment in the heavenly realm. Go sit with Jesus in heavenly places and say “Lord, what are all the things that I am supposed to see?”

Now when you turn and that healing remitting experience starts to happen, then let the refreshing lift. Allow that to carry you. If you don't force God prove Himself, which was the third testing of Jesus, Go jump off the roof of the temple, if you don't make God do something, you can enjoy thoroughly God in an unhindered fashion. Let that happen. Then allow that experience to grow. So go back there the next day.

Next week, we will practice how do we introduce meditation. How we introduce people to into not hurrying through Scripture. How to enjoy it like a really good meal or a fine glass of wine or a sunset. In a quiet moment of time. Or the beauty of nature. How do we allow the word to permeate and find it is accessing us in all the dimensions. In all the levels. How it touches us emotionally

This week, look for this concept because what we are wanting to do is to help people recognize is that they have been given a place in Jesus Christ. It was decided before time began; it will not be altered by the sin

they have lived. It is indeed eternal, reserved in heaven. It is Christ's place where they can return to, enter into --- and better yet they can live there.

We want that to become our sound. We want to see that the inner man is coming alive.

Notice that you will find that your inner experience will be greater than your outward results. Don't try to up the outward results or supercharge them. Just ignore them. Just thing of Abraham. Just let the conversation happen without forcing God to "do". Be in that.

Then those moments of change, the wind, the new thought, the conversion Wow something got dismantled. There's inheritance. The new sense of purpose. The destiny that I have been sent into, I will be complete." Let it be complete. Let it be sufficient without "Okay. So now what do we do with this?" Just enjoy it. Because that is one of the greatest things.

If you practice that inner man / outer man, the five dimensions of salvation, then I believe that you will have some true living moments with Jesus this week that will literally become building blocks.

Next week, we will talk about how to help a person fully enter into what is being given to them by Holy Spirit and the word of God without shortening it or not allowing it to bake or fully have access so that the Word can grow up to the 30, 60, 100-fold return versus the forcing it into some action before its time.

I would take questions but we have to stop. If you haven't registered online, please do. Tomorrow I am going to send and I am going to read it over you right now. "What are we experiencing in Christ." If you have registered online, that is how we are going to communicate as a community of leaders, builders and witnesses

- So what we are experiencing in Christ?
- Jesus Only—Not law, not works—Jesus' Supremacy—Nothing added—Not taken from Him
- IN Christ union, no separation, indivisible
- Resurrected Christ—The Firstborn of many brethren
- The glory of God in the face of Christ—Not religion
- Transformation—From glory to glory, as we behold His glory
- Triumph in Christ
- Overcoming in Christ
- Christ—Salvation, healing, deliverance, justification, glorification, union in love
- Sonship—Not slavery
- Jesus is who I am—Christ lives in me...I no longer live
- No condemnation in Christ—Only Spirit and life
- Jesus' peace, Jesus' joy, Jesus' righteousness
- Jesus appearing in the face of God for us—We appearing in Christ before the face of God. Father sees Jesus, He sees you. Father sees you, He sees Jesus
- The Apostle and High Priest of our confession
- The builder of our house – our mansion builder and mansion dweller
- Christ dwells in our hearts by faith being rooted and grounded in love

- Glorified Christ—The faithful Witness, The Firstborn from the dead, The Ruler over the kings of the earth, Appointed Heir of all things who made the worlds, The brightness of His glory, Express image of His person, Upholding all things by the word of His power
- Our sins washed in His own blood, purged by Himself with the help of no man
- Lord of lords, King of kings
- Who is, and Who was and Who is to come. The Almighty
- The Alpha and the Omega, the First and the Last
- He who lives and was dead, and behold alive forevermore
- All authority given to Jesus – Keys of Hades and death
- The way, the truth and the life
- Everything the Father has given us in Christ, nothing outside of Christ
- Every Heavenly blessing, love, sonship, redemption, forgiveness, grace, consummation of all things in Christ in heaven and earth
- Wisdom from God, righteousness, sanctification, redemption
- Head over all things to the church which is His body, the fullness of Him, Who fills all in all
- Perfect surrender, yieldedness and life from God
- Completeness in listening, maturity and obedience
- All of you, your circumstances – past, present and future in Christ
- All your needs completely met by the riches of God inside glory inside Christ
- Forgiveness of sins and an inheritance among those who are sanctified by faith in Christ
- A heavenly calling and an inheritance, incorruptible and undefiled, and that does not pass away, reserved in heaven for you
- Into a living hope through the sovereignty of Jesus Christ
- The testimony of Jesus, the spirit of prophecy
- Our confession of hope—His intercession for us
- Eternal life in knowing the only true God and Jesus Christ whom He sent
- Joy- Inexpressible and full of glory
- Receiving at the end of our faith, the salvation of our souls
- Complete access to heaven and the Holiest of Holies...boldness to enter by His blood, the door to enter, Jesus Christ His death, burial, resurrection, ascension and intercession
- Our High Priest who makes our spiritual sacrifices acceptable
- A merciful High Priest who sympathizes with our weaknesses and makes a way of escape through His overcoming victory
- No accusation or condemnation, only His justification, glorification and love
- Boldness, access and confidence through faith in Him

- Life and glory

PRAYER

Heavenly Father, we pray that our Glorious Lord, our Savior and King, would become so evident, so experiential, that it could be said of us, we could say as Jesus said “We are in Jesus as He is in the Father and that we are in the oneness that He has completed for us and we are in the experience of it and carry it and whenever He breaks out amongst us, we can point to Him and offer the same relationship experience to anyone and everyone who would hear who He is and begin the journey of repentance. In Jesus’ Name we pray, Amen.